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Total Pages (Excl. cover): 11

TO: Edwin Leon Phone: 703/308-6253  
U.S.P.T.O.; Art Unit 2833  
Fax: 703/740-4150  
CC:  
  
FR: Bob Zeitler Direct Line: 630/527-4384  
Molex - Legal Department  
DATE: April 3, 2002  
RE: S/N 09/755,489; Attorney Docket A0+079 US

COMMENTS:

Edwin Leon:  
Copy of amendment mailed 12/21/01, along with a copy  
of the postcard that accompanied the amendment. As I indicated  
to you on the phone, we did not receive the postcard back yet,  
but there have been instances ~~where~~ when it took months to get it  
back and others where the irradiation of the mail due to the anthrax concern  
have resulted in the postcards being severely damaged.

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE AND THOSE PROPERLY ENTITLED TO ACCESS TO THE INFORMATION AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND/OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR DUPLICATION OF THIS TRANSMISSION IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE OR FACSIMILE.

Please let me know if you need anything further.

Regards,  
Bob Zeitler

**Atty. Ref: A0-079 US                      Serial No.: 09/755,489**  
**Title: ELECTRICAL CONNECTOR WITH MOLDED PLASTIC**  
**HOUSING**

**Date Due in PTO: January 1, 2002**

**Date Mailed: December 21, 2001**

The PTO hereby acknowledges receipt of the following documents:

1. Amendment Transmittal in Duplicate
2. Amendment "A"

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE  
APPLICATION OF: Lin et al.

SERIAL NO.: 09/755,489

FILED: January 5, 2001

FOR: ELECTRICAL CONNECTOR WITH  
MOLDED PLASTIC HOUSING

EXAMINER: E. Leon

ART UNIT: 2833

ATTORNEY DOCKET NO.: A0-079 US

Assistant Commissioner of Patents  
Washington, D.C. 20231

Dear Sir:

AMENDMENT TRANSMITTAL FORM

1. Transmitted herewith is an Amendment "A" in the above-identified application.
  
2. The fee for filing this Amendment "A" has been calculated as follows:

I hereby certify that this document along with  
any documents referred to as being attached, is  
being deposited with the United States Postal  
Service on the date shown below as first class  
mail, postage prepaid, in an envelope addressed  
to: Assistant Commissioner of Patents,  
Washington, D.C. 20231.

December 21, 2001  
Date

Kerri Richardson  
Kerri Richardson

Serial No.: 09/755,489  
 Attorney Docket No.: A0-079 US

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PAID FOR	NO. EXTRA CLAIMS	TOTAL
TOTAL CLAIMS	16	20 =	0	x \$18 \$ 0.00
INDEP. CLAIMS	3	3 =	0	x \$84 \$ 0.00
Total Fees Due				\$ 0.00

X No additional fee is required.

— The Commissioner is hereby authorized to charge Applicant's deposit account No. 50-1873 in the amount of \$0.00.

XX The Commissioner is authorized to charge any additional fee which may be required or credit any overpayment to deposit account no. 50-1873. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

MOLEX INCORPORATED

Date: December 21, 2001  
 By: Robert J. Zeitler  
 Robert J. Zeitler  
 Registration No. 37,973  
 Attorney of Record

Mailing Address:  
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